

BOWLES METROPOLITAN DISTRICT

2001 16th Street, Suite 1700
Denver, CO 80202
Phone: 303-779-5710

NOTICE OF REGULAR MEETING AND AGENDA

DATE: July 14, 2026

TIME: 4:30 p.m.

LOCATION: The Village Center
7255 W Grant Ranch Blvd.
Littleton, CO 80123

Board of Directors

Tim LaPan
Paul Lefever
Donald W. Korte
Alan R. Lee
Linda Lutz-Ryan

Office

President
Secretary
Treasurer
Assistant Secretary
Assistant Secretary

Term Expires

May, 2027
May, 2027
May, 2029
May, 2027
May, 2029

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.
Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- E. Approval of Minutes from the June 9, 2026 Regular Board Meeting (enclosure).

II. MANAGER MATTERS

- A. Landscape:
 1. July Landscape Report (enclosure).
 2. Review and consider ratification of the following proposals from Sustainable Roots Landscape Co.:
 - i. Playground mulch at Sunset Park in the amount of \$4,410.00 (enclosure).
 - ii. Dead tree removal throughout native tracts and Blue Heron Park in the amount of \$1,764.28 (enclosure).

- B. Davey Tree:
 - 1. General update.
 - 2. Review and consider approval of proposal from Davey Tree for summer pruning and removal work in the amount of \$6,120.00 (enclosure).
- C. Streetscape update.
- D. Aggregate water usage (enclosures).
- E. Review and consider ratification of First Amendment to Weed Control and Fertilizer Contract with Good Hand Home Services, LLC (enclosure).

III. ENGINEERING MATTERS

- A. Update on Prentice pond work.

IV. FINANCIAL MATTERS

- A. Review and consider acceptance of May 31, 2026 Unaudited Financial Statements (enclosure).
- B. Approve and/or ratify approval of prior claims in the amount of \$93,715.33 (enclosure).
- C. Discuss 2025 Audit extension.

V. LEGAL MATTERS

VI. DIRECTORS MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next regular meeting is scheduled for August 11, 2026.