

BOWLES METROPOLITAN DISTRICT

2001 16th Street, Suite 1700
Denver, CO 80202
Phone: 303-779-5710

NOTICE OF REGULAR MEETING AND AGENDA

DATE: October 13, 2026

TIME: 4:30 p.m.

LOCATION: The Village Center
7255 W Grant Ranch Blvd.
Littleton, CO 80123

Board of Directors

Tim LaPan
Paul Lefever
Donald W. Korte
Alan R. Lee
Linda Lutz-Ryan

Office

President
Secretary
Treasurer
Assistant Secretary
Assistant Secretary

Term Expires

May, 2027
May, 2027
May, 2029
May, 2027
May, 2029

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment (*limited to 3 minutes, per person*)¹
- E. Approval of Minutes from the September 8, 2026 Regular Board Meeting and Minutes from the September 8, 2026 Town Hall Board Meeting (enclosures).

II. MANAGER MATTERS

- A. Landscape:
 - 1. Weed Management Presentation (enclosure).
 - 2. October Landscape Report (enclosure).
 - 3. Discuss and consider extending trash pickup to twice per week through the remainder of the year.
 - 4. Discuss 2027 Landscape Maintenance Contract additions.

¹ Public comments will be received in accordance with the District's Policy Regarding Public Comment and Appropriate Conduct at Public Meetings

5. Discuss BMD pond maintenance (enclosures).

B. Davey Tree:

1. General update.

C. Streetscape update.

D. Aggregate water usage (enclosures).

E. Review and consider approval of proposal from Colorado Pond & Lake for water quality testing in the amount of \$3,962.60 (enclosure).

III. ENGINEERING MATTERS

A. Review and consider approval of proposal from DES Pipeline Maintenance LLC for scope of manhole at Ida Pond in the amount of \$6,240.00 (enclosure).

IV. FINANCIAL MATTERS

A. Review and consider acceptance of August 31, 2026 Unaudited Financial Statements (enclosure).

B. Approve and/or ratify approval of prior claims in the amount of \$36,882.23 (enclosure).

C. Review 2027 Draft Budget (to be distributed).

V. LEGAL MATTERS

VI. DIRECTORS MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next regular meeting is scheduled for November 10, 2026 (Budget Hearing).