

# BOWLES METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Suite 1700

Denver, CO 80202

Phone: 303-779-5710

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** October 14, 2025

**TIME:** 4:30 p.m.

**LOCATION:** The Village Center  
7255 Grant Ranch Blvd.  
Littleton, CO 80123

### **Board of Directors**

Tim LaPan

Paul Lefever

Donald W. Korte

Alan R. Lee

Linda Lutz-Ryan

### **Office**

President

Secretary

Treasurer

Assistant Secretary

Assistant Secretary

### **Term Expires**

May, 2027

May, 2027

May, 2029

May, 2027

May, 2029

## **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.  
Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- E. Approval of Minutes from the September 8, 2025 Special Board Meeting (enclosure).

## **II. MANAGER MATTERS**

- A. Landscape:
  1. General update.
- B. Davey Tree:
  1. General update.

2. Review and consider approval of proposal from Davey Tree for annual maintenance cycles pruning in the amount of \$69,206.00 (enclosure).
  3. Review and consider approval of proposal from Davey Tree for 2026 Plant Health Care in the amount of \$60,783.00 plus additional services in the amount of \$51,305.00 (enclosure).
- C. Update on streetscape project.
  - D. Discuss 2026 snow removal and landscape maintenance (enclosure).
  - E. Review and consider approval of proposal from Rocky Mountain Pump & Controls, LLC for station upgrades to Grant Ranch HOA in the estimated amount of \$23,815.29 (enclosure).

**III. ENGINEERING MATTERS**

**IV. FINANCIAL MATTERS**

- A. Review and consider acceptance of August 31, 2025 Unaudited Financial Statements (enclosure).
- B. Approve and/or ratify approval of prior claims in the amount of \$623,763.89 (enclosure).
- C. Review and discuss the draft 2026 budget (enclosure).

**V. LEGAL MATTERS**

**VI. DIRECTORS MATTERS**

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular meeting is scheduled for November 11, 2025 at 4:30 p.m. (Budget Hearing)**